| | CANDIDATE'S REPO os filed by a candidate or his principal campalg | | |
|---|--|--|---------|
| 1. Qualifying Name and Address of Cardidate Digha B. Cantillo 165 N. Pine St. Gramercy, La. 20050 | 2. Office Sought (Include the of office as well as parish, city, town and/or election district) St. James Parish School Board District One Gramercy, LA. | | 0668201 |
| 3. Date of Sept 30th. This report covers from Sept. 20th | through 6 of 20, 200 4 | | |
| 4. Type of Report: 180th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnvaral (future election)Supplemental (past election) | | |
| 5. FINAL REPORT #: | Amendment to prior report fer the election AND all loans and debts paid | 해 : 해 : | |
| 6. Name and Address of Financial institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report $0/an$ Daytime Telephone $225-869$ | | | |
| 10. WE HERESY CERTRY that the information schedules is true and correct to the best of our knewpenditures have been made nor contributions received no information required to be reported by the Loubeen deliberately omitted. | contained in this report and the attached owledge, information and bellef, and that no sived that have not been reported herein, and | FOR PRINCIPAL CAMPAIGN COMMITTEES C Name and address of principal campaign committee, committee's chaliperson, and subsidial committees, if any (use additional sheets if necess | ry |
| This 10 day of 20 200 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 2.6 2.5-869-7433 Daytime Telephone | | ; |
| Signature of Treasurer om 162, Rev. 1/56, Page Rev. 200 | Daytime Yelephone | | |

SUMMARY PAGE

| RECEIPTS | · · · · · · · · · · · · · · · · · · · | This Period |
|--|---------------------------------------|-------------|
| Contributions (Schedule A-1) | | - |
| 2. In-kind Contributions (Schedule A-2) | | P |
| Campaign paraphernalia sales of \$25 or less | 10 0 | 1 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2+3) | | |
| 5. Other Receipts (Schedule A-3) | 1 | |
| 6. Loans Received (Schedule B) | | |
| 7. Loan Repayments Received (Schedule D) | | |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | | |

| DISBURSEMENTS | | | This Period |
|--|---|----|-------------|
| 9. Expenditures (Schedule E-1) | | | |
| 10. Other Disbursements (Schedule E-2) | ^ | | 0 |
| 11. Loan Repayments Made (Schedule B) | | 01 | ! |
| 12. Funds Loaned (Schedule D) | | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | | |

| | FINANCIAL SUMMARY | Amount |
|-------|--|----------|
| 14. F | Funds on hand at beginning of reporting period Must equal funds on hand at close from lest report or -0-16 first report for this election) | |
| | Plus total receipts this period: Line 8 above) | · |
| | ess total disbursements this period | |
| | .ess in-kind contributions ine 2 above) | <u> </u> |
| 18. F | unds on hand at close of reporting period | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| | SPECIAL TRANSACTIONS | This Period |
|---|---|-------------|
| Candidate's personal funds (Use of personal funds as e Schedules A-1 or B.) | ither a contribution or loan to the campaign should be reported on | |
| 22. Contributions received from (From Schedules A-1 and A | political committees (-2) | |
| 23. All proceeds from the sale of tid | f tickets to fundraising events kets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of or (Receipts from the sale of ca on Schedule A-1 or Line 3, a | ampaign paraphernalia are contributions and must also be reported | |
| 25. Expenditures from petty cas (Must also be reported on Si | | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and sublotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Data(s) | | |
|--|---|--------------|--------|
| News-Examiner | | News Release | 120.00 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| Page of page | S. |
|--------------|----|
|--------------|----|